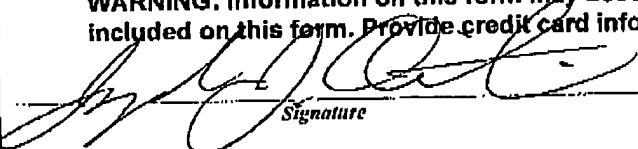


CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No. PARK-4012
Applicant(s): Alton F. Parker			
Application No. 10/808,641	Filing Date 3/25/2004	Examiner	Group Art Unit
Invention: DRAINAGE SUPPORT MATRIX			
			RECEIVED CENTRAL FAX CENTER JAN 14 2005
<p>I hereby certify that this <u>Amendment (7 pages)</u> (Identify type of correspondence)</p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u>)</p> <p>on <u>January 14, 2005</u> (Date)</p> <p><u>Melody A. McCormick</u> (Typed or Printed Name of Person Signing Certificate)</p> <p><u>Melody A. McCormick</u> (Signature)</p>			
Note: Each paper must have its own certificate of mailing.			

P18/REV02

AMENDMENT TRANSMITTAL LETTER (Small Entity)				Docket No. PARK-4012									
Applicant(s): Alton F. Parker													
Application No. 10/808,641	Filing Date 3/25/2004	Examiner	Customer No. 5409	Group Art Unit	Confirmation No.								
Invention: DRAINAGE SUPPORT MATRIX													
COMMISSIONER FOR PATENTS:													
Transmitted herewith is an amendment in the above-identified application.													
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27													
The fee has been calculated and is transmitted as shown below.													
CLAIMS AS AMENDED													
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE								
TOTAL CLAIMS	29 -	26 =	3	x \$25.00	\$75.00								
INDEP. CLAIMS	4 -	4 =	0	x \$100.00	\$0.00								
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00								
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$75.00								
<input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. 19-0513 in the amount of \$75.00 <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-0513 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.													
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.													
 Signature			Dated: January 14, 2005										
Joseph J. Christian Reg. No. 51,560 Schmeiser, Olsen & Watts LLP 3 Lear Jet Lane, Suite 201 Latham, New York 12110 (518) 220-1850			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</td> </tr> <tr> <td style="width: 50%; text-align: center;">(Date)</td> <td style="width: 50%;"></td> </tr> <tr> <td colspan="2" style="text-align: center;">Signature of Person Mailing Correspondence</td> </tr> <tr> <td colspan="2" style="text-align: center;">Typed or Printed Name of Person Mailing Correspondence</td> </tr> </table>			I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on		(Date)		Signature of Person Mailing Correspondence		Typed or Printed Name of Person Mailing Correspondence	
I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on													
(Date)													
Signature of Person Mailing Correspondence													
Typed or Printed Name of Person Mailing Correspondence													
CC:													

P11SMALL/REV09

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JAN 14 2005

Applicants: Alton F. Parker

Examiner: TBA

Serial No.: 10/808,641

Art Unit: TBA

Filed: 03/25/04

Docket No.: PARK-547

For: DRAINAGE SUPPORT MATRIX

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

PRELIMINARY AMENDMENT

Sir:

Kindly enter this amendment prior to initial examination.

Serial No. 10/808,641

1